

## SHIMOGA DISTRICT.

*The 18th July 1888.*

List of Excess Amount of Fees and Penalties refundable to the Presenters of Documents in the Sub-Registry Offices of the Shimoga District for the months of July 1885 and December 1886 respectively.

| Names of Sub-Registry Offices. | Names of Presenters of Documents. | Date of Document.   | Nature of Document.     | Excess Amount of Fees and Penalties refundable. | Grounds for the Refund. | Date before which the application for refund should be made by the party entitled to it. | Remarks. |
|--------------------------------|-----------------------------------|---------------------|-------------------------|---|-------------------------|--|----------|
| 1                              | 2                                 | 3                   | 4                       | 5   | 6                       | 7  | 8        |
| Tirthahalli.                   | Nagar.                            |                     |                         |   |                         |  |          |
|                                | Arnad Magani<br>Tumbri Subbanna.  | 25th July 1885.     |                         | Rs. 1   | A. P. 8 0               |  |          |
| Horallida Virappa.             |                                   | 18th November 1886. | Counterpart of a lease. | 1 0 0   | Excess fee.             | 31st August 1888.  |          |
|                                |                                   |                     | A deed of maintenance.  |   | Excess fee.             | 31st August 1888.  |          |

V. P. MADHAVA RAO,  
Registrar.

*Abstract of Meteorological Registers received from Head-Quarters of Districts for the fortnight ending 15th July 1888.*

| HEAD-QUARTERS. | Thermometer.                 |           |                  |            |           |                  |     | Thermometer. |          | Rain.   |            | Wind. |
|----------------|------------------------------|-----------|------------------|------------|-----------|------------------|-----|--------------|----------|---------|------------|-------|
|                | Averages for the half month. |           |                  |            |           |                  |     |              |          |         |            |       |
|                | 9-30 A. M.                   |           |                  | 3-30 P. M. |           |                  |     | Maximum.     | Minimum. | Inches. | Cents.     |       |
|                | Dry bulb.                    | Wet bulb. | Differ-<br>ence. | Dry bulb.  | Wet bulb. | Differ-<br>ence. |     |              |          |         |            |       |
| Kolar          | 80.                          | ...       | ...              | 81         | ...       | ...              | ... | ...          | ...      | 79      | W.         |       |
| Hassan         | 61                           | 51        | 10               | 73         | 52        | 21               | 83  | 52           | 3        | 52      | W. & S. W. |       |
| Shimoga        | 72                           | ...       | ...              | 74         | ...       | ...              | ... | ...          | 4        | ...     | ..         |       |
| Chitaldroog    | 75                           | ...       | ...              | 75         | ...       | ...              | ... | ...          | 2        | 93      | S. W.      |       |
| Kadur*         | ...                          | ...       | ...              | ...        | ...       | ...              | ... | ...          | ...      | ...     | ...        |       |
| Mysore*        | ...                          | ...       | ...              | ...        | ...       | ...              | ... | ...          | ...      | ...     | ...        |       |
| Tumkur*        | ...                          | ...       | ...              | ...        | ...       | ...              | ... | ...          | ...      | ...     | ...        |       |

\* Information not received.

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